White City Water
Improvement District
Meeting of the
Staff Planning /
Board of Trustees

December 20, 2023 5:00 p.m.

WHITE CITY WATER IMPROVEMENT DISTRICT BOARD OF TRUSTEES

999 East Galena Drive Sandy, Utah 84094 Wednesday, December 20, 2023 5:00 P.M.

AGENDA

This meeting will not have a virtual/electronic component. Those interested in participating will need to attend personally or make other arrangements.

Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

5:00 p.m. – PLANNING MEETING

- 1. Call to Order and Determination of Quorum
- 2. Sunrise Engineering Report -- Cliff Linford
 - Status of Water Storage Tank
 - Status of 10000 South Pipeline Project
 - General Engineering
- 3. Manager Reports

Operations Manager Report -- Excused

Assistant General Manager's Report

- Water Usage Report
- General Repair and Maintenance Update

Office Manager Report

- Newsletter Deadline Rules & Regulations
- Holiday Social December 27, 2023 @ 5:30 Hoof &Vine
- Modify 2024 Meeting Schedule as UWA Conference conflict

General Manager's Report

- 2024 Final WCWID Budget
- Credit Card for Operations Manager & Increase Limit for Asst. General Manager
- Legislative Report and Lobbyist Retention
- Annual Employee Recognition

4. Close Planning Meeting

Notice of Special Accommodation During Public Meetings: In Compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the office at 801-571-3991 at least three days prior to the meeting.

RECESS - OPEN PUBLIC HEARING @ 6:00 p.m.

- 1. Call to Order and Determination of Quorum
- 2. 2024 WCWID Final Budget
 - a. Presentation of 2024 WCWID Final Budget
 - b. Open Public Hearing for Public Comment and/or questions RE: 2024 WCWID Final Budget
 - c. Close Public Hearing
- 3. Discussion and Action on Budget Resolution No. 2023-12-001 -- A Resolution Adopting the 2024 Budget

OPEN BOARD OF TRUSTEES GENEREAL MEETING

- 1. Call to Order and Determination of Quorum
- 2. Public Comment

Any person wishing to comment on non-public hearing matters or other water system issues, may do so by coming to the table and giving their name and address for the record. Comments should be limited to 3 minutes, unless additional time is granted by the Chair.

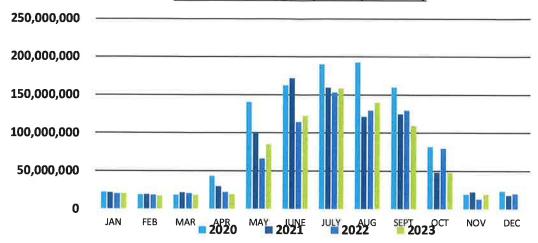
- 3. Approval of Minutes of November 15, 2023 -- Deferred
- 4. Accountant/Financial Report
 - Year to Date Report for November 2023
 - Approval of November 2023 Expenses
- 5. General Managers Report

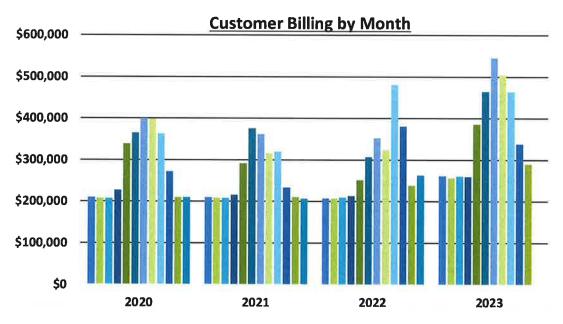
Upcoming Conferences, Seminars & Meetings:

- RWAU Conference, Feb 26- Mar 1, 2024 -- St George -- Bob, Cody, Paulina, Christy, Ryan & Danny
- UWUA Workshop, Mar 18-20, 2024 -- St George Bob, Cody, Paulina, Paul
- 5. Closed Sessions If Needed as Allowed Under Utah Code Ann. 52-4-205)
 - A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
 - B. Strategy sessions to discuss pending or reasonably imminent litigation.
 - C. Strategy sessions to discuss the purchase, exchange, or lease of real property.
 - D. Discussion regarding deployment of security personnel, devices, or systems; and
 - E. Investigative proceedings regarding allegations of criminal misconduct.

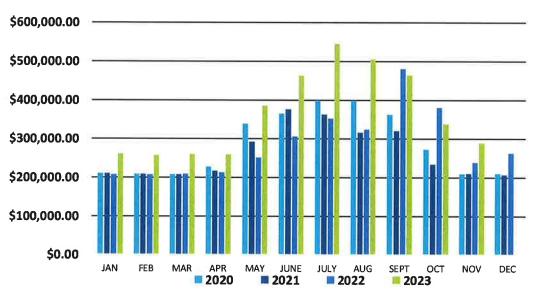
_	
	Discussion and Action on Annual Employee Recognition Awards
	Water System Issues
8.	5
9.	Adjourn

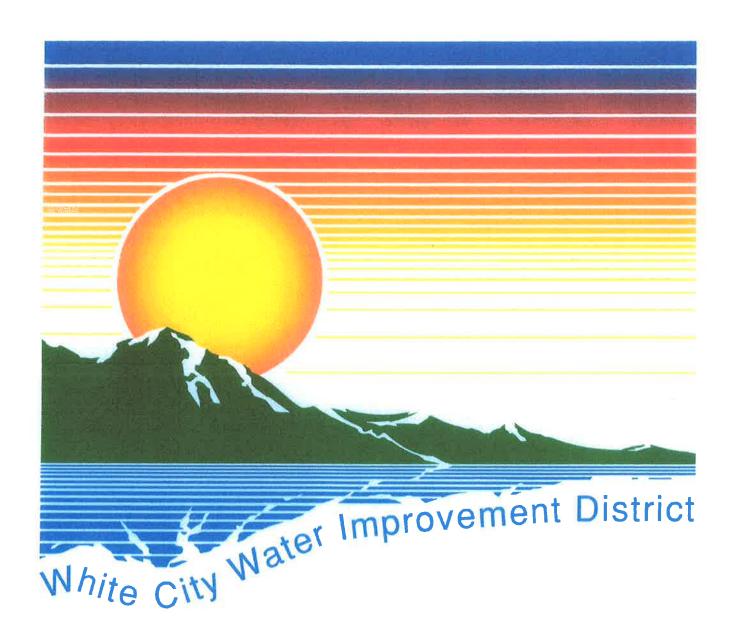
Customer Usage by Year (Gallons)





Customer Billing by Year





2024 BUDGET

TENTATIVE

White City Water Improvement District FY 2024 Budget

			Actual 2022	Final Budget 2023		eral Manager commended 2024
	Operating Revenues					
51-3710	Metered Sales - Residential	\$	3,292,016	\$ 4,300,000	\$	4,500,000
51-3720	Metered Sales - Commercial		81,696	100,000		85,000
51-3715	Other Water Revenues		-	3,500		2,500
51-3780	Late Charges		37,185	36,500		40,000
51-3900	Interest & Dividend Income		54,446	40,000		75,000
51-3810	Miscellaneous Revenue		17,691	20,000		10,000
51-3725	Appropriated Fund Balance/Operations					
	Total Operating Revenues	\$	3,483,034	\$ 4,500,000	\$	4,712,500
	Carifal Davanua					
	Capital Revenues			7.404.000	•	7 404 000
	Bond Proceeds	\$	8	7,181,220	\$	7,181,220
	Appropriated Fund Balance	-		526,760	-	35,931
	Total Capital Revenues	\$		\$ 7,707,980	\$	7,217,151
	Total Revenues	\$	3,483,034	\$12,207,980	\$	11,929,651
	Operating Expenses					
51-5100-xxx	Administration	\$	1,187,962	\$ 2,798,421	\$	2,416,809
51-5160-xxx	Operations	•	1,112,975	1,398,339	Ψ	1,351,622
	Total Operating Expenses	\$	2,300,938	\$ 4,196,760	\$	3,768,431
	Capital Expenses					
51-5100-xxx	Capital Projects	\$		\$ 8,011,220	\$	8,161,220
	Total Capital Expenses	\$	-	\$ 8,011,220	\$	8,161,220
	Total Expenses	\$	2,300,938	\$12,207,980	\$	11,929,651
	Surplus/(Deficit)	\$	1,182,096	\$ -	\$	(0)

WHITE CITY WATER IMPROVEMENT DISTRICT Budget Year 2024

	OVERALL CENTERS	Actual 2022	Budget 2023	General Manager Recommended 2024
	Salaries and Benefits			
51-XXXX-110	Full Time Employees	\$ 593,649	\$ 657,325	\$ 787,280
51-XXXX-111	Overtime/On-Call	18,862	26,400	26,400
51-5100-115	Compensation Trustees	27,624	29,500	29,500
51-XXXX-130	Benefits	289,338	349,353	412,623
	Total Salaries and Benefits	\$ 929,473	\$ 1,062,578	\$ 1,255,802
	Operations			
210	Books, Subscriptions & Memberships	\$ 35,893	\$ 35,555	\$ 42,855
230	Car Allowance/Reimbursement	26,975	33,720	34,244
231	Travel	14,056	26,000	26,000
240	Office Supplies	3,375	10,500	10,500
245	Printing & Postage	41,374	45,550	45,550
250	Equipment & Software Maintenance	378,123	451,660	474,610
270	Utilities	349,893	427,913	428,283
	Total Operations	\$ 849,688	\$ 1,030,898	\$ 1,062,042
	Professional Services			
310	Professional Services	\$ 94,996	\$ 164,900	\$ 153,425
311	Accounting Services	41,528	41,000	41,000
330	Training	9,660	 17,495	 17,490
	Total Professional Services	\$ 146,183	\$ 223,395	\$ 211,915
	Insurance, Building & Interest			
510	Insurance	\$ 72,134	\$ 90,150	\$ 65,000
530	Principal &Interest Expense	262,182	1,637,375	1,056,078
555	Leases	2,582	 27,000	27,000
	Total Insurance, Building & Interest	\$ 336,898	\$ 1,754,525	\$ 1,148,078
	Miscellaneous			
620	Miscellaneous Services	\$ 16,101	\$ 47,150	\$ 61,700
629	Board Contingency	1,448	 14,000	 14,000
	Total Miscellanoues	\$ 17,549	\$ 61,150	\$ 75,700
	Capital Expenses			
720	Building	\$ 6,444	\$ 15,114	\$ 17,694
730	Improvements	i≨5	8,011,220	8,161,220
740	Equipment	 14,703	6,600	11,200
	Total Capital Expenses	\$ 21,147	\$ 8,032,934	\$ 8,190,114
	Total Overall Expenses	\$ 2,300,938	\$ 12,165,480	\$ 11,943,651

Summary Overall By Expenditures

Division : Administration Account Number 5100		Actual Budget 2022 2023		_		
Salaries and Benefits						
Full Time Employees	\$	327,821	\$	382,919	\$	530,276
Overtime	Ψ	327,021	Ψ	1.000	Ψ	1,000
Compensation Trustees		27,624		29,500		29,500
Benefits		153,437		162,488		250,071
Total Salaries and Benefits	\$	508,882	\$	575,907	\$	810,847
Operations						
Books, Subscriptions & Member	\$	34,010	\$	32,110	\$	41,135
Travel		11,297		23,000	•	23,000
Office Supplies		3,375		10,500		10,500
Equipment & Software Maint.		50,593		66,660		51,410
Postage		41,374		45,550		45,550
Utilities		32,111		37,810		37,460
Total Operations	\$	172,760	\$	215,630	\$	209,055
Professional Services						
Professional Services	\$	91,119	\$	143,900	\$	132,425
Accounting Services	•	41,528	*	41,000	*	41,000
Training		8,310		14,595		14,810
Total Professional Services	\$	140,956	\$	199,495	\$	188,235
Insurance, Interest & Leases						
Insurance	\$	72,134	\$	90,150	\$	65,000
Principal & Interest Expense	Ψ	262,182	Ψ	1,637,375	Ψ	1,056,078
Bank fees		2,582		27,000		27,000
Total Insur, Interest & Leases	\$	336,898	\$	1,754,525	\$	1,148,078
Miscellaneous						
Litigation	\$	-	\$	3.000	\$	3,000
Miscellaneous	Ψ.	3,639	Ψ	8,450	Ψ	8,950
Uniforms		2,232		5,700		5,750
Contingency		1,448		14,000		14,000
Total Miscellaneous	\$	7,319	\$	31,150	\$	31,700
Capital Expenses						
Building	\$	6,444	\$	15,114	\$	17,694
Capital Projects		0,111	Ψ	10,114	Ψ	17,094
Equipment		14,703		6,600		11,200
Total Capital Expenses	\$	21,147	\$	21,714	\$	28,894
Total Division Expenses	\$	1,187,962	-	2,798,421	\$	2,416,809

Summary Administration

Division : Capital Improvement Account Number 51-5110		Actual			General Manager Recommended 2024	
Well House Improvements		-	\$	50,000	\$	100,000
Seismic Upgrades/ADA Building		i ll	\$	-	\$	*
Mainline Replacements		2	\$	580,000	\$	580,000
Meter Replacement Program		:=	\$	200,000	\$	200,000
Harston Tank No.2		-	\$	3,426,220	\$	3,426,220
Storage Garage lot		==	\$	£	\$	100,000
10000 So. Transmission Line & Connection		~	\$	3,755,000	\$	3,755,000
Phase 2 Yard Improvements	\$	35,000	\$		\$	-
PRV Rebuilds/Replacements	\$	40,000	\$	7:	\$	
Total Capital Expenses	\$	75,000	\$	8,011,220	\$	8,161,220

Division : Operations				Gene	ral Manager
		Actual	Budget	Rec	ommended
Account Number 5160		2022	2023		2024
Salaries and Benefits					
Full time employees	\$	265,827	\$ 274,406	\$	257,004
Overtime		18,862	25,400		25,400
Benefits		135,901	186,865		162,552
Total Salaries and Benefits	\$	420,591	\$ 486,671	\$	444,955
Operations					
Books, Subscriptions &					
Memberships	\$	1,883	\$ 3,445	\$	1,720
Car Allowance/Reimbursement		26,975	33,720		34,244
Travel		2,759	 3,000		3,000
Repairs & Maintenance		327,530	385,000		423,200
Utilities		317,782	 390,103		390,823
Total Operations	\$	676,928	\$ 815,268	\$	852,987
Professional Services					
Well & SCADA Servicing	\$	3,877	\$ 21,000	\$	21,000
Training		1,350	2,900		2,680
Total Professional Services	\$	5,227	\$ 23,900	\$	23,680
Miscellaneous					
Miscellaneous Services/Water					
Sampling	\$	10,230	\$ 30,000	\$_	30,000
Total Miscellaneous	_\$_	10,230	\$ 30,000	\$	30,000
Capital Expenses					
Building	\$	===	\$ 3	\$	-
Equipment	,	-	42,500		42,500
Total Capital Expenses	\$	-	\$ 42,500	\$	42,500
Total Division Expenses	\$	1,112,975	\$ 1,398,339	\$1	,351,622



December 18, 2023

Paulina Flint
Paul Ashton
White City Water Improvement District
999 East Galena Drive
Sandy, UT 84094

Dear Paulina and Paul:

As always, we are honored to work with you to monitor, confront and overcome the governmental and legal challenges the White City Water Improvement District ("District") faces every year. We are proud to represent the District.

FPCS LLC dba Foxley & Pignanelli is looking forward to representing the District again in 2024. All members of Foxley & Pignanelli will be engaged to represent the District. Pursuant to our traditional agreement of providing basic government relations services (i.e. monitoring and reviewing legislation, establishing public affairs and strategy, providing government relations advice and other services), we propose Foxley & Pignanelli is compensated for the year at the normal rate of \$32,000. Further, in the event the District determines extraordinary lobbying and government relations services are needed during the 2024 Session, or at any time during 2024, the District will increase compensation to Foxley & Pignanelli at the appropriate amount.

Foxley & Pignanelli is proud of our association with White City Water Improvement District and its Board members. The concern you have for your rate payers is truly admirable. We look forward to another productive year with you.

Sincerely,

Frank R. Pignanelli, Foxley & Pignanelli

Renae C. Cowley

Steve. M. Styler

Holly M. Meagher

RESOLUTION NO. 2023-12-01

A RESOLUTION ADOPTING 2024 BUDGET.

WHEREAS, the White City Water Improvement District (hereafter "WCWID") is a political subdivision of the State of Utah, and

WHEREAS, WCWID reviewed a tentative budget for 2024 at its regularly scheduled Board Meeting of November 15, 2023, and

WHEREAS, the time and place of a public hearing to consider adoption of a Final Budget for calendar year 2024 was set for December 20, 2023 at 6:00 p.m. at the offices of WCWID, 999 East Galena Drive, Sandy, Utah 84094, and

WHEREAS, notice of the aforementioned public hearing was duly published on December 10, 2023 in the Salt Lake Tribune, a newspaper of general circulation published in Salt Lake County, Utah, the Utah Public Notice website, and WCWID website, and

WHEREAS, after reviewing all comments of the public and interested parties at the December 20, 2023 public hearing, the Board of Trustees has determined to approve the Final Budget for calendar year 2024 (Summary Pages attached hereto, marked Attachment "A"), by resolution.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of Trustees of the White City Water Improvement District, that the 2024 Calendar Year Budget, Summary Pages attached hereto, marked Attachment "A," is hereby adopted as the 2024 Calendar Year Budget for the White City Water Improvement District.

APPROVED this _	day of December 2023.
DISTRICT ATTEST:	Paulina F. Flint, Chair WHITE CITY WATER IMPROVEMENT
Clerk	

ATTACHMENT "A" 2024 BUDGET WHITE CITY WATER IMPROVEMENT DISTRICT

White City Water Improvement District FY 2024 Budget

			Actual 2022	Final Budget 2023		neral Manager ecommended 2024
	Operating Revenues					
51-3710	Metered Sales - Residential	\$	3,292,016	\$ 4,300,000	\$	4,500,000
51-3720	Metered Sales - Commercial		81,696	100,000		85,000
51-3715	Other Water Revenues		·	3,500		2,500
51-3780	Late Charges		37,185	36,500		40,000
51-3900	Interest & Dividend Income		54,446	40,000		75,000
51-3810	Miscellaneous Revenue		17,691	20,000		10,000
51-3725	Appropriated Fund Balance/Operations		-	-		,
	Total Operating Revenues	\$	3,483,034	\$ 4,500,000	\$	4,712,500
	Capital Revenues					
	Bond Proceeds	\$	≅ √	7,181,220	\$	7,181,220
	Appropriated Fund Balance			526,760		35,931
	Total Capital Revenues	\$		\$ 7,707,980	\$	7,217,151
	Total Revenues	\$	3,483,034	\$12,207,980	\$	11,929,651
	Operating Expenses					
51-5100-xxx	Administration	\$	1,187,962	\$ 2,798,421	\$	2,416,809
51-5160-xxx	Operations	Ψ	1,112,975	1,398,339	Ψ	1,351,622
	Total Operating Expenses	\$	2,300,938	\$ 4,196,760	\$	3,768,431
	Capital Expenses					
51-5100-xxx	Capital Projects	\$		\$ 8,011,220	\$	8,161,220
	Total Capital Expenses	\$		\$ 8,011,220	\$	8,161,220
	Total Expenses	\$	2,300,938	\$12,207,980	\$	11,929,651
	Surplus/(Deficit)	\$	1,182,096	\$ -	\$	(0)

WHITE CITY WATER IMPROVEMENT DISTRICT Budget Year 2024

	OVERALL CENTERS		Actual 2022		Budget 2023		General Manager Recommended 2024
	Salaries and Benefits						
51-XXXX-110	Full Time Employees	\$	593,649	\$	657,325	\$	787,280
51-XXXX-111	Overtime/On-Call	•	18,862	•	26,400	Ψ	26,400
51-5100-115	Compensation Trustees		27,624		29,500		29,500
51-XXXX-130	Benefits		289,338		349,353		412,623
	Total Salaries and Benefits	\$	929,473	\$	1,062,578	\$	1,255,802
	Operations						
210	Books, Subscriptions & Memberships	\$	35,893	\$	35,555	\$	42,855
230	Car Allowance/Reimbursement	•	26,975	•	33,720	•	34,244
231	Travel		14,056		26,000		26,000
240	Office Supplies		3,375		10,500		10,500
245	Printing & Postage		41,374		45,550		45,550
250	Equipment & Software Maintenance		378,123		451,660		474,610
270	Utilities		349,893		427,913		428,283
	Total Operations	\$	849,688	\$	1,030,898	\$	1,062,042
	Professional Services						
310	Professional Services	\$	94,996	\$	164,900	\$	153,425
311	Accounting Services		41,528	•	41,000	•	41,000
330	Training		9,660		17,495		17,490
	Total Professional Services	\$	146,183	\$	223,395	\$	211,915
	Insurance, Building & Interest						
510	Insurance	\$	72,134	\$	90,150	\$	65,000
530	Principal &Interest Expense		262,182		1,637,375		1,056,078
555	Leases		2,582		27,000		27,000
	Total Insurance, Building & Interest	\$	336,898	\$	1,754,525	\$	1,148,078
	Miscellaneous						
620	Miscellaneous Services	\$	16,101	\$	47,150	\$	61,700
629	Board Contingency		1,448		14,000		14,000
	Total Miscellanoues	\$	17,549	\$	61,150	\$	75,700
	Capital Expenses						
720	Building	\$	6,444	\$	15,114	\$	17,694
730	Improvements		-		8,011,220		8,161,220
740	Equipment		14,703		6,600		11,200
	Total Capital Expenses	\$	21,147	\$	8,032,934	\$	8,190,114
	Total Overall Expenses	\$	2,300,938	\$	12,165,480	\$	11,943,651

Summary Overall By Expenditures

Division : Administration Account Number 5100		Actual Budget 2022 2023		eral Manager commended 2024		
Salaries and Benefits						
Full Time Employees	\$	327,821	\$	382,919	\$	530,276
Overtime		20		1,000	*	1,000
Compensation Trustees		27,624		29,500		29,500
Benefits	200	153,437		162,488		250,071
Total Salaries and Benefits	\$	508,882	\$	575,907	\$	810,847
Operations						
Books, Subscriptions & Member	\$	34,010	\$	32,110	\$	41,135
Travel	•	11,297	*	23,000	Ψ	23,000
Office Supplies		3,375		10,500		10,500
Equipment & Software Maint.		50,593		66,660		51,410
Postage		41,374		45,550		45,550
Utilities		32,111		37,810		37,460
Total Operations	\$	172,760	\$	215,630	\$	209,055
Professional Services						
Professional Services	\$	91,119	\$	143,900	\$	132,425
Accounting Services		41,528	•	41,000	•	41,000
Training		8,310		14,595		14,810
Total Professional Services	\$	140,956	\$	199,495	\$	188,235
Insurance, Interest & Leases						
Insurance	\$	72,134	S	90,150	\$	65,000
Principal & Interest Expense	•	262,182	Ψ.	1,637,375	Ψ	1,056,078
Bank fees		2,582		27,000		27,000
Total Insur, Interest & Leases	\$	336,898	\$	1,754,525	\$	1,148,078
Miscellaneous						
Litigation	\$	2	\$	3,000	\$	3,000
Miscellaneous		3,639	•	8,450	•	8,950
Uniforms		2,232		5,700		5,750
Contingency		1,448		14,000		14,000
Total Miscellaneous	\$	7,319	\$	31,150	\$	31,700
Capital Expenses						
Building	\$	6,444	\$	15,114	\$	17,694
Capital Projects	•	=	-	.0,	Ψ	17,004
Equipment		14,703		6,600		11,200
Total Capital Expenses	\$	21,147	\$	21,714	\$	28,894

Division : Capital Improvement Account Number 51-5110		Actual 2022	Budget 2023	General Manager Recommended 2024		
Well House Improvements		:-	\$ 50,000	\$	100,000	
Seismic Upgrades/ADA Building		3	\$	\$	*	
Mainline Replacements		; _	\$ 580,000	\$	580,000	
Meter Replacement Program		=	\$ 200,000	\$	200,000	
Harston Tank No.2		<u> </u>	\$ 3,426,220	\$	3,426,220	
Storage Garage lot		-	\$ 2	\$	100,000	
10000 So. Transmission Line & Connection		-	\$ 3,755,000	\$	3,755,000	
Phase 2 – Yard Improvements	\$	35,000	\$	\$	(rec	
PRV Rebuilds/Replacements	\$	40,000	\$ 	\$		
Total Capital Expenses	\$	75,000	\$ 8,011,220	\$	8.161,220	

Division : Operations		Actual		Budget		eral Manage ommended	
Account Number 5160		2022		2023	Rec	2024	
Salaries and Benefits	A 1)/2000						
Full time employees	\$	005 007			_		
Overtime	Þ	265,827	\$	274,406	\$	257,004	
Benefits		18,862		25,400		25,400	
Total Salaries and Benefits	\$	135,901	•	186,865		162,552	
Total Salaries and Deficities	-	420,591	\$	486,671	\$	444,955	
Operations							
Books, Subscriptions &							
Memberships	\$	1,883	\$	3,445	\$	1,720	
Car Allowance/Reimbursement		26,975		33,720	·	34.244	
Travel		2,759		3,000		3.000	
Repairs & Maintenance		327,530		385,000		423,200	
Utilities		317,782		390,103		390,823	
Total Operations	\$	676,928	\$	815,268	\$	852,987	
Professional Services							
Well & SCADA Servicing	\$	3,877	\$	21,000	S	21,000	
Training		1,350	•	2,900	•	2,680	
Total Professional Services	\$	5,227	\$	23,900	\$	23,680	
Miscellaneous							
Miscellaneous Services/Water							
Sampling	\$	10,230	\$	30,000	\$	30,000	
Total Miscellaneous	\$	10,230	\$	30,000	\$	30,000	
Capital Expenses							
Building	\$	-	\$	_	\$		
Equipment	0.550			42,500		42,500	
Total Capital Expenses	\$	-	\$	42,500	\$	42,500	
Total Division Expenses	\$ 1	,112,975	\$ 1	,398,339	\$1	,351,622	

WHITE CITY WATER (DISTRICT) BALANCE SHEET NOVEMBER 30, 2023

FUND 51

ASSETS

			
51-1111	CASH - US BANK CHECKING ACCT		204,184.80
	XPRESS BILL PAY CLEARING		43,678,61
51-1120	CASH CLEARING - UTILITIES	(9,075.94)
51-1131	PETTY CASH	,	150.00
51-1153	PTIF #5822 RW FUND		19.051.74
51-1155	PTIF #5507 OPERATING FUND		1,529,707.91
51-1156	PTIF #1454 CAPITAL RESERVE		933,161.84
51-1158	PTIF #4779 CAPITAL IMPROVEMENT		1,045,156,40
51-1159	2020 BOND DEBT 248891000		33,400.56
51-1161	2020 BOND DEBT RES 248891001		58,944,42
51-1163	2015 BOND SERIES 240217000		103,614.76
51-1180	2021 BOND DEBT #221884000		119,262.15
51-1181	2021 BOND SINK A #221884001		443,744.77
51-1182	2021 BOND SINK B #221884002		25,356,32
51-1183	2021 COI #221884003		6.09
	2022 PROJECT FUND 247852001		5,798,967.51
	2022 BOND FUND 247852000		112,453.29
51-1311	CUSTOMER ACCOUNTS RECEIVABLE		243,417.59
51-1511			221,594.62
	PREPAID INSURANCE		41,449.17
51-1610	CONSTRUCTION IN PROGRESS		93,447.09
51-1611			682,813,32
	BUILDINGS		3,224,642.34
	WELLS AND STORAGE FACILITIES		6,902,769.45
	SUPPLY TRANSMISSION LINE		8,845,104.44
	METERS AND HYDRANTS		1,178,299.65
51-1640			3,354,986.92
51-1641	THE POLICE AND ENGLISHED		82,900.59
	ACCUMULATED DEPRECIATION	(9,925,117.54)
51-1651	The second secon		808,962.88
	DEFERRED OUTFLOW PENSION		155,212.00
51-1802			25,338,11
51-1804	The state of the s		565,091.78
51-1850	NET PENSION ASSET		243,741,00
		-	

TOTAL ASSETS

27,206,418.64

LIABILITIES AND EQUITY

WHITE CITY WATER (DISTRICT) BALANCE SHEET NOVEMBER 30, 2023

	LIABILITIES					
51-2211	ACCRUED PAYROLL PAYABLE					
51-2221					84,137.82	
	STATES PAYROLL TAXES PAYABLE			(43,987.31)	
	RETIREMENT PAYABLE				09	
	INSURANCE PAYABLE			90	1,192.26	
	WORKERS COMP PAYABLE			(13,157.59)	
	CURRENT BOND MATURITES 2015				6,192.13	
	CURRENT BOND MATURITES 2020				100,000.00	
	CURRENT BOND MATURITES 2021 A				169,000.00	
	CURRENT BOND MATURITES 2021 B				5,000.00	
	ST COMPENSATED ABSENCES				540,000.00	
	ACCRUED INTEREST PAYABLE				7,046.25	
	LT COMPENSATED ABSENCES				138,507.00	
	2022 BOND PAYABLES				103,013,17	
	2015 BONDS PAYABLE				8,000,000.00	
	2020 BOND PAYABLES				110,000.00	
	2021 BOND PAYABLES B				2,104,000.00	
	2021 BOND PAYABLES A				7,145,000.00	
	2015 PREMIUM ON REFUNDING				975,000.00 478,026.00	
	2022 PREMIUM ON REFUNDING					
	DEFERRED INFLOWS PENSION				263,662,20 338,287.00	
			9		330,287.00	
	TOTAL LIABILITIES					20,510,919.02
	FUND EQUITY					
	 8					
	UNAPPROPRIATED FUND BALANCE:					
51-2999	RETAINED EARNINGS-BEGIN OF YR		8,191,925.36			
	REVENUE OVER EXPENDITURES - YTD	(1,496,425.74)			
	BALANCE - CURRENT DATE				6,695,499,62	
	TOTAL FUND EQUITY					6,695,499.62
	TOTAL LIABILITIES AND EQUITY					27,206,418.64

WHITE CITY WATER (DISTRICT) REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
51-3710	METERED SALES - RES CUSTOMERS	281,567.96	3,884,297.50	4,300,000.00	415,702.50	90.3
51-3715	OTHER WATER REVENUES	.00	.00	3,500.00	3,500.00	0
51-3720	METERED SALES - COMMERCIAL	3,479.00	98,808,32	100,000,00	1,191.68	98.8
51-3725	APPROPRIATED FUND BALANCE	.00	00	8,011,220.00	8,011,220.00	.0
51-3780	LATE CHARGES	2,970,00	31.462.50	36,500,00	5,037,50	86.2
51-3810	MISCELLANEOUS REVENUE	822.50	18,418,89	20,000,00		
51-3900	INTEREST & DIVIDEND INCOME	51,906.50	486,163.63	40,000.00	1,581,11 (446,163.63)	92.1 1215.4
	TOTAL FUND REVENUE	340,745.96	4,519,150.84	12,511,220.00	7,992,069.16	36.1

WHITE CITY WATER (DISTRICT) EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ADMINISTRATION					
51-5100-110	SALARIES & WAGES - EMPLOYEES	23,289.76	300,260.91	292.040.00	00.050.00	70 4
51-5100-111	OVERTIME/ON-CALL	.00	.00	382,919,00 1,000,00	82,658.09	78,4
51-5100-115	COMPENSATION - TRUSTEES	2,623.35	25,466,85	29,500.00	1,000.00 4,033.15	0
51-5100-130	BENEFITS	10,015.91	137,109,46	162,488,00	25,378.54	86.3 84.4
51-5100-210	DUES & MEMBERSHIPS	502.62	26,980,48	32,110.00	5,129,52	
51-5100-231	TRAVEL EXPENSES	273.00	9,177,77	23,000.00	13,822.23	84.0 39.9
51-5100-240	OFFICE SUPPLIES	810.27	4,683,82	10,500.00	5,816.18	39.9 44.6
51-5100-245	POSTAGE / PRINTING	9,499.68	44,791.14	45,550.00	758.86	98.3
51-5100-250	EQUIP. MAINT, CONTRACTS	3,789,98	39,462,19	66,660.00	27,197.81	59.2
51-5100-270	UTILITIES	2,924.99	29,375.50	37,810,00	8,434.50	77.7
51-5100-300	BAD DEBT EXPENSE	5.93	(133.90)	.00	133.90	.0
51-5100-310	MISC. PROFESSIONAL SERVICES	5,658.47	80,872.45	143,900,00	63,027,55	56.2
51-5100-311	ACCOUNTING	1,900.00	33,900.00	41,000.00	7,100.00	82.7
51-5100-330	TRAINING REGISTRATIONS	.00	6,185.00	14,595.00	8,410.00	42.4
51-5100-510	INSURANCE - GENERAL LIABILITY	.00	61,094,22	90,150.00	29,055.78	67.8
51-5100-530	INTEREST EXPENSES	.00	1,344,098,79	1,637,375.00	293,276,21	82.1
51-5100-610	BANK / TRUSTEE FEES	184,97	2,921,74	27,000.00	24,078,26	10.8
51-5100-620	EQUIPMENT REPLACEMENT	.00	.00	6,600.00	6,600,00	.0
51-5100-622	LITIGATION	.00	.00	3,000.00	3,000.00	.0
51-5100-625	MISC, EXPENSES	101,65	4,064,97	8,450.00	4,385.03	48.1
51-5100-629	BOARD CONTINGENCY	.00	1,083,68	14,000.00	12,916.32	7.7
51-5100-720	BUILDING IMPROVEMENTS/MAINT	781,41	17,186,36	'	(2,072.36)	113.7
51-5100-740	UNIFORMS	1,519.19	2,628,30	5,700.00	3,071.70	46.1
	TOTAL ADMINISTRATION	63,881.18	2,171,209,73	2,798,421.00	627,211,27	77.6
	CAPITAL PROJECTS					
51-5110-110	SALARIES & WAGES - EMPLOYEES	.00	0.047.05			
51-5110-130	BENEFITS	.00	2,247,25 979,49	.00	(2,247.25)	,0
51-5110-740	WELL HOUSES IMPROVEMENTS	.00		50.000.00	(979.49)	.0
51-5110-751	MAINLINE REPLACEMENTS	.00	354.670.60	50,000.00	50,000.00	.0
51-5110-765	METER REPLACEMENTS	146,300,00	354,670,60 182,875.00	580,000.00	225,329.40	61:2
51-5110-770	10000 SOUTH TRANSMISSION LINE	2,117.50		200,000.00	17,125.00	91,4
51-5110-775	HARSTON TANK NO. 2	1,251,103.70	466,321.87 1,757,342.33	3,755,000.00 3,426,220.00	3,288,678.13	12.4
		1,201,100.70	1,101,042.00	3,420,220.00	1,668,877.67	51.3
	TOTAL CAPITAL PROJECTS	1,399,521,20	2,764,436.54	8,011,220.00	5,246,783,46	34.5

WHITE CITY WATER (DISTRICT) EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OPERATIONS					
51-5160-110 51-5160-111 51-5160-130 51-5160-210 51-5160-231 51-5160-231 51-5160-250 51-5160-251 51-5160-310 51-5160-330 51-5160-620 51-5160-640	SALARIES & WAGES - EMPLOYEES OVERTIME/ON-CALL BENEFITS DUES & MEMBERSHIPS GIS MAINTENANCE VEHICLE MAINTENANCE TRAVEL EXPENSES REPAIRS & MAINTENANCE SUPPLY REPAIRS & MAINTENANCE WELLS UTILITIES SCADAWELL MAINTENANCE TRAINING & REGISTRATIONS WATER SAMPLING/TESTING EQUIPMENT REPLACEMENT	22,049.22 1,445.75 11,655.05 .00 .00 995.75 .00 22,844.61 .00 37,083.16 .00 300.00 450.00	252,940.69 19,162.45 130,951.66 1,492.86 1,125.00 20,539.96 1,779.09 307,938.39 1,438.00 289,036.09 1,030.00 1,370.00 7,438.00 43,688.12	390,103,00 21,000,00 2,900.00 30,000,00	21,465,31 6,237,55 55,913,34 452,14 375,00 13,180,04 1,220,91 77,061,61 (1,438,00) 101,066,91 19,970,00 1,530,00 22,562,00 (1,188,12)	92.2 75.4 70.1 76.8 75.0 60.9 59.3 80.0 0 74.1 4.9 47.2 24.8 102.8
	TOTAL OPERATIONS	96,823.54	1,079,930.31	1,398,339,00	318,408.69	77.2
	TOTAL FUND EXPENDITURES	1,560,225.92	6,015,576,58	12,207,980.00	6,192,403.42	49.3
	NET REVENUE OVER EXPENDITURES	(1,219,479.96)	(1,496,425.74)	303,240.00	1,799,665.74	(493.5)

Journal	Payee or Description	Date	Check Number	Amount
CD1	IT NOW MONTHLY BILLING	11/13/2023	1	1,358.00
CD1	URS ACH RETIREMENT DEPOSIT PAYROLL	11/13/2023	3	4,351.31
CD1	FEDERAL EFT TAX DEPOSIT PAYROLL	11/13/2023	5	3,929.09
CD1	XPRESS BILL PAY MONTHLY BILLING	11/13/2023	7	1,818.31
CD1	FEDERAL EFT TAX DEPOSIT PAYROLL	11/21/2023	9	3,811.56
CD1	URS ACH RETIREMENT DEPOSIT PAYROLL	11/21/2023	11	
CD1	IT NOW MONTHLY BILLING	11/30/2023	13	4,332.09
CD1	PAYMENT TECH FEE	12/02/2023	15	1,530.40
CD1	BANK CHARGES	12/02/2023	17	1,660.66
CDA	BARTLETT E PASKINS	11/02/2023	29300	184.97
CDA	COMCAST BUSINESS	11/02/2023		137.20
CDA	COMCAST CABLE	11/02/2023	29301	118.30
CDA	CUTTING EDGE WINDOW SERVICES, LLC		29302	352.90
CDA	DS ACCOUNTING SERVICES LLC	11/02/2023	29303	225.00
CDA	HOME DEPOT CREDIT SERVICES	11/02/2023	29304	1,900.00
CDA	I- D ELECTRIC	11/02/2023	29305	372,68
CDA	MATTHEW HARKER	11/02/2023	29306	350.00
CDA	METERWORKS, INC	11/02/2023	29307	9, 25
CDA	ODP BUSINESS SOLUTIONS, LLC	11/02/2023	29308	146,300,00
CDA	OPENDOOR LABS INC	11/02/2023	29309	161.23
	Positive Impact Consulting, LLC	11/02/2023	29310	46.00
_		11/02/2023	29311	250.00
	ROCKY MOUNTAIN POWER	11/02/2023	29312	36,564,38
	UPPER CASE PRINTING, INC.	11/02/2023	29313	1,109,63
_	WASTE MANAGEMENT OF UTAH, INC	11/02/2023	29314	191.65
	XMISSION	11/02/2023	29315	15.00
	BLUE STAKES OF UTAH 811	11/08/2023	29316	152.10
	CERTIFIED FIRE & SECURITY	11/08/2023	29317	100,00
	COMCAST CABLE	11/08/2023	29318	236,60
	FREEDOM MAILING SERVICE	11/08/2023	29319	2,440.05
	GOTO COMMUNICATIONS, INC.	11/08/2023	29320	396.71
	JANI-SERV INC.	11/08/2023	29321	400.00
CDA I	MATRIXX EXCAVATION, INC.	11/08/2023	29322	3,392.50
CDA I	MOUNTAINLAND SUPPLY DEPT	11/08/2023	29323	665.52
DA (ODP BUSINESS SOLUTIONS, LLC	11/08/2023	29324	
DA (ORS CHILD SUPPORT SERVICES	11/08/2023	29324	21.98
DA I	PEHP - LTD PROGRAM	11/08/2023		110.77
DA 6	READING TRUCK		29326	376.34
DA S	SANDY CITY CORPORATION	11/08/2023	29327	7,140.48
DA S	SANDY SUBURBAN IMPROV. DIST.	11/08/2023	29328	14.98
	STEPHANIE SCOTT	11/08/2023	29329	362,00
	SUNRISE ENGINEERING	11/08/2023	29330	60.00
	THOMSON REUTERS WEST	11/08/2023	29331	11,386.00
	JS BANK	11/08/2023	29332	297,14
	JTAH STATE TAX COMMISSION	11/08/2023	29333	1,814.41
	JTAH STATE TREASURERS OFFICE	11/08/2023	29334	3,452.84
		11/08/2023	29335	98,019,52
	VINGER, DAVID	11/08/2023	29336	28,28
	CHEMTECH/FORD LABORATORIES	11/14/2023	29337	180.00
	COMCAST CABLE	11/14/2023	29338	189.56
	OMINION ENERGY	11/14/2023	29339	415.28
	X CONSTRUCTION, INC.	11/14/2023	29340	1,243,764,70
	OWE'S BUSINESS ACCOUNT	11/14/2023	29341	1,882.71
	DDP BUSINESS SOLUTIONS, LLC	11/14/2023	29342	67.07
	TATE OF UTAH FUEL NETWORK	11/14/2023	29343	883.76
	T CORRECTIONAL INDUSTRIES	11/14/2023	29344	1,282,97
			_5077	1,202.87
	ean-Kimball, Susan A	11/24/2023	20345	205.42
OP D	ean-Kimball, Susan A HEMTECH/FORD LABORATORIES	11/24/2023 11/20/2023	29345	285,43
DP D		11/24/2023 11/20/2023 11/20/2023	29345 29346 29347	285,43 270,00 148,30

Journal	- ayee of bescription	Date	Check Number	Amount
CDA	PRO SECURITY PRODUCTS	11/20/2023	29349	130.00
CDA	UT CORRECTIONAL INDUSTRIES	11/20/2023		30.66
CDA	VERIZON WIRELESS	11/20/2023		569.45
CDA	Void Check	11/30/2023	29352	.00
CDA	Void Check	11/30/2023	29353	.00
CDA	Void Check	11/30/2023	29354	.00
CDA	Void Check	11/30/2023	29355	.00
CDA	Void Check	11/30/2023	29356	.00
CDA	Void Check	11/30/2023	29357	.00
CDA	Void Check	11/30/2023	29358	.00
CDA	Void Check	11/30/2023	29359	.00
CDA	Void Check	11/30/2023	29360	00
CDA	Void Check	11/30/2023	29361	00
CDA	Void Check	11/30/2023	29362	.00
CDA	Void Check	11/30/2023	29363	.00
CDA	Void Check	11/30/2023	29364	_00
CDA	Void Check	11/30/2023	29365	.00
CDA	Void Check	11/30/2023	29366	.00
CDA	Void Check	11/30/2023	29367	.00
CDA	Void Check	11/30/2023	29368	.00
CDA	Void Check	11/30/2023	29369	.00
CDA	COMCAST CABLE	11/30/2023	29370	236.60
CDA	DEB COFFEY	11/30/2023	29371	151.00
	GREATAMERICA FINANCIAL SERVICES CORPORAT	11/30/2023	29372	801.58
	HOME DEPOT CREDIT SERVICES	11/30/2023	29373	207.80
	MATRIXX EXCAVATION, INC.	11/30/2023	29374	5,098,63
	MOUNTAINLAND SUPPLY DEPT	11/30/2023	29375	3,467.12
_	ORS CHILD SUPPORT SERVICES	11/30/2023	29376	110,77
	PEHP - LTD PROGRAM	11/30/2023	29377	316.02
	PEHP GROUP INSURANCE	11/30/2023	29378	434.64
	PEHP INSURANCE HEALTH & DENTAL	11/30/2023	29379	13,345.87
	PIVOT POINT SOLUTIONS	11/30/2023	29380	80,00
	SILVERBACK PROPERTIES TROY JACKSON	11/30/2023	29381	236.82
	UPPER CASE PRINTING, INC.	11/30/2023	29382	134.00
		11/30/2023	29383	5,650.00
	UT CORRECTIONAL INDUSTRIES UTAH STATE TAX COMMISSION	11/30/2023	29384	205.56
	VERIZON WIRELESS	11/30/2023	29385	3,013.00
	KMISSION	11/30/2023	29386	59.34
	DIRECT DEPOSIT TOTAL	11/30/2023	29387	15.00
	DIRECT DEPOSIT TOTAL	11/10/2023	92201	18,943.85
	Ashton, Paul H - DIR DEP	11/24/2023	92202	17,605.08
	Bowles, Daniel S DIR DEP	11/10/2023	11102301	₽00
	Cardenaz, Phillip S DIR DEP	11/10/2023	11102302	.00
	Christensen, Elaine - DIR DEP	11/10/2023	11102303	.00
	Cutler, Cody - DIR DEP	11/10/2023	11102304	.00
	lint, Paulina - DIR DEP	11/10/2023	11102305	.00
	lanni, Cindy K DIR DEP	11/10/2023	11102306	.00
	ohansen, Robert - DIR DEP	11/10/2023	11102307	.00
	ohnson, Ryan R DIR DEP	11/10/2023	11102308	.00
	ucas James B - DIR DEP	11/10/2023	11102309	.00
	eiger-Webster Christy M. DIP DEP	11/10/2023	11102310	.00
	rue Garry - DIR DEP	11/10/2023	11102311	00
	/inger David S - DIR DER	11/10/2023	11102312	.00
	shton Paul H - DIR DEP	11/10/2023	11102313	.00
	owles Daniel S DIR DEP	11/24/2023	11242301	.00
	ardenaz Phillin S - DIR DER	11/24/2023	11242302	.00
	hristensen, Flaine - DIR DER	11/24/2023	11242303	.00
	DIT DE	11/24/2023	11242304	.00

WHITE CITY WATER (DISTRICT)
IMPROVEMENT DISTRICT

Check Register - by Check Number 11/23 (11/30/2023) to 11/23 (11/30/2023)

Page: 3 Dec 06, 2023 9:40AM

Journal	Payee or Description	Date	Check Number	Amount
CDP CDP CDP CDP CDP CDP CDP CDP	Cutler, Cody - DIR DEP Flint, Paulina - DIR DEP Hanni, Cindy K DIR DEP Johansen, Robert - DIR DEP Johnson, Ryan R DIR DEP Lucas, James B DIR DEP Seiger-Webster, Christy M - DIR DEP Winger, David S DIR DEP	11/24/2023 11/24/2023 11/24/2023 11/24/2023 11/24/2023 11/24/2023 11/24/2023	11242305 11242306 11242307 11242308 11242309 11242310 11242311 11242312	.00 .00 .00 .00 .00 .00
Gr	and Totals:	· // = // 2	-	1,757,673.70

White City Water Imp Dist

Check Register - Employee Checks by Check Number Check Issue Dates: 11/15/2023 - 12/17/2023

Page: 1 Dec 06, 2023 9:44AM

Report Criteria:

Includes the following check types:

Manual, Payroll, Supplemental, Termination, Void

Includes unprinted checks

Pay Period Date	Journal Code	Check Issue Date	Check Number	Payee	Payee ID	Description	GL Account	Amount	D
11/19/2023	PC	11/24/2023	29345	Dean-Kimball, Susan A	22		51-1111	285.43-	-
12/03/2023	PC	12/08/2023	29388	Dean-Kimball, Susan A	22		51-1111	122.82-	
11/19/2023	PC	11/24/2023	11242301	Ashton, Paul H	86		51-1111	3,433.07-	
11/19/2023	PC	11/24/2023	11242302	Bowles, Daniel S	30		51-1111	2,349.77-	
11/19/2023	PC	11/24/2023	11242303	Cardenaz, Phillip S.	40		51-1111	1,784.90-	
11/19/2023	PC	11/24/2023	11242304	Christensen, Elaine	45		51-1111	2,154.19-	
11/19/2023	PC	11/24/2023	11242305	Cutler, Cody	150		51-1111	88.13-	
11/19/2023	PC	11/24/2023	11242306	Flint, Paulina	80		51-1111	290.52-	
11/19/2023	PC	11/24/2023	11242307	Hanni, Cindy K.	46		51-1111	359.74-	
11/19/2023	PC	11/24/2023	11242308	Johansen, Robert	130		51-1111	233.52-	
11/19/2023	PC	11/24/2023	11242309	Johnson, Ryan R.	47		51-1111	2,708.97-	
11/19/2023	PC	11/24/2023	11242310	Lucas, James B.	52		51-1111	2,436.42-	
11/19/2023	PC	11/24/2023	11242311	Seiger-Webster, Christy M	140		51-1111	112.13-	
11/19/2023	PC	11/24/2023	11242312	Winger, David S.	70		51-1111	1,653,72-	
12/03/2023	PC	12/08/2023	12082301	Ashton, Paul H	86		51-1111	4,491,38-	
12/03/2023	PC	12/08/2023	12082302	Bowles, Daniel S.	30		51-1111	2,005.75-	
12/03/2023	PC	12/08/2023	12082303	Cardenaz, Phillip S.	40		51-1111	2,037,99-	
12/03/2023	PC	12/08/2023	12082304	Christensen, Elaine	45		51-1111	2,375,20-	
12/03/2023	PC	12/08/2023	12082305	Cutler, Cody	150		51-1111	405.21-	
12/03/2023	PC	12/08/2023	12082306	Flint, Paulina	80		51-1111	403.20-	
12/03/2023	PC	12/08/2023	12082307	Hanni, Cindy K.	46		51-1111	471.45-	
12/03/2023	PC	12/08/2023	12082308	Johansen, Robert	130		51-1111	378,20-	
12/03/2023	PC	12/08/2023	12082309	Johnson, Ryan R.	47		51-1111	3,648.67-	
12/03/2023	PC	12/08/2023	12082310	Lucas, James B.	52		51-1111	3,272.03-	
12/03/2023	PC	12/08/2023	12082311	Seiger-Webster, Christy M	140		51-1111	410,63-	
12/03/2023	PC	12/08/2023	12082312	True, Garry	120		51-1111	405.59-	
12/03/2023	_	12/08/2023	12082313	Winger, David S.	70		51-1111	2,153.83-	
Grand T	otals:						•	40,472.46-	
		5	27				1		

RWAU ANNUAL CONFERENCE



REGISTRATION FORM (If possible, please REGISTER ONLINE at www.rwau.net)

RWAU ANNUAL CONFERENCE (FEBRUARY 26 TO MARCH 1, 2024)

RWAU OFFICE: Rural Water Association of Utah, 14572 South 790 West Suite A203, Bluffdale, UT 84065 | 801-756-5123 | www.rwau.net System/Company: WATER Certification #*___ WW Certification #*_ Business Address: City:_ Zip:______Ph.:__ *YOU MUST FILL IN YOUR CERTIFICATION NUMBER(S) ABOVE IF YOU WANT TO RECEIVE CEU CREDITS. **REGISTRATION OPTIONS** Member Nonmember Please Note – There is no longer an Awards Banquet. Awards will be given out at the Voting Membership Meeting on Thursday. REGULAR CONFERENCE + TUESDAY (1.6 Water & WW CEU) \$390 \$490 Tuesday's In-Depth Training; Wednesday, Thursday & Friday Sessions; Exhibit Hall **REGULAR CONFERENCE (1.0 Water & WW CEU)** \$360 \$460 Wednesday, Thursday, Friday Sessions; Exhibit Hall SINGLE DAYS (a la Carte) (Regardless of how many days you register for, by state rule, total CEUs earned for a non-certification attendee cannot exceed 1.6 CEUs for Tues.— Friday, or 1.0 CEUs for Wednesday through Friday.) Please mark the days you would like to attend below. CEUs will vary by day. (Regardless of how many days you register for, by state rule, total CEUs earned for a non-certification attendee cannot exceed 1.6 CEUs for Tuesday to Friday, or 1.0 CEUs for Wednesday to Friday.) TUESDAY'S IN-DEPTH TRAINING In-Depth Training Sessions, including Cross Connection, 0.6 CEUs \$130 **\$180** WEDNESDAY Training Sessions, Exhibit Hall, Keynote Session, 0.5 CEUs T\$155 \$205 THURSDAY Training Sessions, Exhibit Hall, Voting Membership Meeting / Awards, 0.5 CEUs \$130 \$180 FRIDAY Training Sessions, Dart Throw Prize Drawing, 0.3 CEUs \$100 \$125 WATER OPERATOR CERTIFICATION: (1.9 Water CEUs) All options include Water Certification Classes, study guide, meals, and exhibit hall. NONE OF THE OPTIONS INCLUDE THE EXAM OR OPTIONAL TEXTBOOK(S). You MUST submit a separate exam application and fee to the DDW (801-536-4217) by February 16th to take a water certification exam at conference. You will be emailed the link(s) to purchase the recommended textbook(s). WATER DISTRIBUTION (Begins Monday, February 26, 1:00 pm) \$460 I will be taking the following Class Level: Small Systems Distribution 1 Distribution 2 Distribution 3 Distribution 4 WATER TREATMENT (Begins Monday, February 26, 1:00 pm) \$460 \$560 I will be taking the following Class Level: Treatment 1 Treatment 2 Treatment 3 Treatment 4 WASTEWATER OPERATOR CERTIFICATION: (1.9 WW CEUs) All options include WW Certification Classes, Study Guide & Exhibit Hall. NONE OF THE OPTIONS INCLUDE THE EXAM OR OPTIONAL TEXTBOOK(S). You MUST submit an exam application & fee to the DWQ by February 2 to take a WW certification exam at conference. Contact Judy at 801-536-4344 with questions. You will be emailed the link(s) to purchase the recommended textbook(s). WASTEWATER LAGOONS (Begins Monday, February 26, 1:00 pm) \$460 \$560 WASTEWATER COLLECTIONS (Begins Monday, February 26, 1:00 pm) \$460 \$560 WASTEWATER TREATMENT (Begins Monday, February 26, 1:00 pm) \$460 \$560 CROSS CONNECTION CONTROL PROGRAM ADMINISTRATOR CERTIFICATION (CCCPAC): (1.5 Water CEUs; Begins Monday, February 26, 1:00 pm) Includes all CCCPAC Sessions, CCCPAC Exam (Friday), USC Textbook, \$760 \$860 RWAU Study Guide, and Exhibit Hall. GOLF SCRAMBLE TUESDAY, February 27, 8:30 am (Email janell.braithwaite@rwau.net with questions) \$110 SKEET SHOOT TUESDAY, February 27, 1:00 pm until dark (Email phil.harold@rwau.net with questions) \$40 WOMEN WORKING IN WATER EVENT WEDNESDAY, February 28, 2:30 pm \$40 (Email srasmussen@rwau.net with questions) Includes motivational speaker and axe-throwing activity Tuesday \$30 X ADDITIONAL LUNCH Wednesday \$30 X (A wristband with the day printed on it will be included in your attendee packet for each lunch purchased.) Thursday \$30 X LATE REGISTRATION FEE (Applies after February 19, 2024) \$25

ATTENDEE REFUNDS: Before February 19, 2024: Refund of full amount less \$25 admin fee; After February 19, 2024: NO REFUND; VENDOR REGISTRATION: Please use the online registration form at rwau.net to register to exhibit.

Payment Total:

VENDOR REFUNDS: Before Feb. 1: Refund of full amount less \$100 admin fee; After Feb.1: NO REFUND

Bill Me

Enclosed is my check #

Utah Water users Association 6856 S. Bateman Dell Way West Jordan, Utah 84084

RETURN SERVICE REQUESTED

Presorted Standard
U.S. Postage
Paid
Salt Lake City
Permit No 384

Water Users 2024 Utah Workshop

St. George, Utah **1835 Convention Center Drive** The Dixie Center March 18 - 20, 2024



2024 Utah Water Users Workshop Dixie Center - St. George, UT March 18 - 20, 2024

GENERAL SESSIONS:

- NWRA Update of National Water Issues
- Water Outlook Drought Recovery

BREAKOUT SESSIONS:

Utah Flux Network Progress Update The Future of Aquifer Replenishment Wells AIS Update on Invasive Species Secondary Water Metering Update

WATER RIGHTS:

- State Engineer Update
- Utah Dam Safety Update

USU Water Initiative Projects I Microplastic Pollution Issues Flow Meter Accuracy

Remote Sensing of Evapotranspiration

Deer Creek Project Update USU Water initiative Projects II

- Water Rights Title Program
- Water Rights Enforcement Programs

LEGAL & LEGISLATIVE ISSUES

- Legislative Update
- Colorado River Authority of Utah
- Reliable Water Supply Research Update Water Resources Update
- Great Salt Lake Basin Groundwater Model
- DMAD Dam Rehabilitation Project
- TECHNOLOGY & INNOVATION
- Economy of Scale & Aquifer Storage & Recovery

- Adoption of AI in Drinking Water Operations AIS Update on Drinking Water Operations

- Adjudication Update
- Duty Vs. Depletion
- Applications, Protest & Hearing Preparations

- Utah Lake Authority Update
- Water Banking Update Water Right Legal Update
- Great Salt Lake Commission Update
- WATER RESOURCES
- Watershed Protection Programs (Panel)
- Millsite Dam Rehabilitation Project
- New Water Planners (S876)
- Surface Runoff & Ground Water—East Canyon

Agency Funding Options for Water Projects

- Yuba Dam Spillway Replacement Projects
- Integrated Water Distribution Systems

WATER QUALITY

Department of Natural Resources Update

Endangered Species Update Employment Law Issues for Thick Eejits History of Strawberry Tunnel Transbasin Diversions Innovative Solutions for Infrastructure Sustainability Where's the Data—USGS and Utah Water Rights

Tee Talk: Ten Tips for Effective Leadership Emergency Management Response for Utilitles

- Division of Drinking Water Update
- Division of Water Quality Update
- Great Salt Lake Water Quality Update

- Health Issues for Secondary Water Systems (Lehl)

AGRICULTURE

- USU Extension-Meet With Irrigation Canal Operators
- AG Water Optimization & Efficiency Project Status
- AG Water Optimization Guidance Committee
- AG Voluntary Incentive Program
- Soil Health & Water Holding Capacity
- AG Land Preservation
- Conservation Districts—Key to UDAF Loans
- AG Sustainabillty Through County Support (SB76)
- Surface Irrigation Performance Results

OTHER TOPICS

Guest Program—To Be Determined

2024 Utah Water Users Workshop March 18 - 20, 2024



Workshop Organizers:

cooperation with: **Utah Water Users Association in**

Central Utah Water Cons. Dist. **Drinking Water and Water Quality;** Strawberry Water Users Assn. Geological Survey Agriculture & Food and Utah Divisions of Water Rights and Water Department of Natural Resources, **Environmental Quality, Divisions of** State of Utah: Department of Resources; Utah Department of

Reclamation; Geological Survey; U.S. Government: Bureau of and Natural Resources Conservation

USU Extension Service

Golf Tournament & Bike Ride

Monday, March 18, 2024 @ 9:00 a.m. fee includes green fee, cart rental, lunch, and prizes. ☐ Golf Tournament Location To Be Determined

To register for the golf tournament, you can use any of the 4 registration methods listed on the adjacent page. Send (Cost to be determined) and your e-mail address to Conference Registration Services at USU. or e-mail: sdenos@epiceng.net Call Stockton Denos at 801-597-2249

(Free) ☐ Mountain Bike Ride & Dinner in the Desert

jluettinger@bowencollins.com Email: nlunstad@utah.gov or At Bearclaw Poppy Trail
Contact: Nathan Lunstad or Jason Luettinger

Phone: - 385-239-5974 801-560-7033

SPECIAL WORKSHOP SESSION CANAL COMPANY OPERATORS USU EXTENSION -MEET WITH

TO REGISTER:

FOUR EASY WAYS TO REGISTER:

On-line, fax, and phone registrations must include credit card information. Registrations must be submitted by March 10, 2024.

1.ON-LINE: http://event.me/m5mg19

2. MAIL: Wells Fargo Lock Box USU Event Services LB413135

Seattle, Washington 98124-5146 PO Box 35146

4. E-Mail: 3. PHONE 1-800-538-2663 or (435) 797-0421 register.online@usu.edu

Method of Payment: (Full payment is required)

☐ Check (Payable to Utah State University)

Information via paper format. Please call USU Conference Services at 1-800-538-2663 or 1-435-797-0421 to pay with a credit card. ☐ Credit Card Note-USU will not accept credit card

Sorry—No purchase orders.

CONFIRMATIONS:

Additional Lunch Tickets Guest Program

\$40 \$50

One Day Registration w/ lunch

\$140

\$185

Confirmations will be e-mailed out upon receipt of registration. Receipts can also be provided on site at

CANCELLATION AND REFUND POLICY:

Refunds will be made to those registrants who must cancel, less a \$15 processing fee. Written cancellation requests must be on or before **Warch 10, 2024.**No refunds will be made after that date. Substitutions are welcome.

Organization:	
Address:	
City, ST, Zip:	
Day Phone:	
Fax:	

REGISTRATION

☐ Two Day Registration w/ kunch REGULAR REGISTRATION (After February 11) Additional Early Reg. Lunch Tickets ☐ Guest Program (Includes Lunch) \$50 ☐ One Day Registration w/ lunch ☐ Two Day Registration w/ lunch EARLY RECISTRATION (Postmarked by February 11) Please indicate the number you wish to purchase: Name of Guest; (TO JOIN SEE BELOW) UTAH WATER USERS ASSN. TOTAL AMOUNT ENCLOSED: MEMBER \$120 \$150 NON-MEMBER \$215 \$195 \$35

TOTAL AMOUNT ENCLOSED: \$_

Please Indicate the number you wish to purchase:

DOCUMENTS THROUGH AN APP ON YOUR PHONE? WOULD YOU PREFER A PAPERLESS FORMAT AND GET

TO JOIN THE UTAH WATER USERS ASSOCIATION GO

TO OUR WEBSITE: WWW.UTAHWATERUSERS.COM